

**SOUTHSIDE BUSINESS MEN'S CLUB**  
**P.O. Box 5053**  
**Jacksonville, Florida 32247**  
[www.southsidebusinessmensclub.com](http://www.southsidebusinessmensclub.com)  
**YOUTH ACHIEVER PROGRAM SCHOLARSHIP APPLICATION**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SOCIAL SECURITY # Provide only if awarded a scholarship \_\_\_\_\_

SAFETY PATROL AT WHICH ELEMENTARY SCHOOL \_\_\_\_\_  
AND WHICH YEAR(S) \_\_\_\_\_

MOTHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

FATHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SIBLINGS: NUMBER \_\_\_\_\_ AGES \_\_\_\_\_

FAMILY'S GROSS ANNUAL INCOME: \_\_\_\_\_

EDUCATION: HIGH SCHOOL \_\_\_\_\_

COLLEGE \_\_\_\_\_

GRADE POINT AVERAGE (attach transcript): \_\_\_\_\_

S.A.T. SCORE: \_\_\_\_\_ A.C.T SCORE: \_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_  
(attach letter of acceptance, if not determined, must provide prior to issuance of scholarship)

CAREER INTERESTS: \_\_\_\_\_

YOUR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ACTIVITIES [add additional sheets as necessary]:

EXTRA CURRICULAR SCHOOL ACTIVITIES: \_\_\_\_\_

---

---

---

COMMUNITY ACTIVITIES: \_\_\_\_\_

---

---

AWARDS AND SPECIAL RECOGNITIONS RECEIVED: \_\_\_\_\_

---

---

HOBBIES: \_\_\_\_\_

---

---

EMPLOYMENT: \_\_\_\_\_

---

---

IN ADDITION TO THE ABOVE, WHY DO YOU FEEL YOU ARE MOST QUALIFIED TO  
RECEIVE THIS SCHOLARSHIP? \_\_\_\_\_

---

---

---

---

---

HOW DID YOU LEARN ABOUT THIS SCHOLARSHIP? \_\_\_\_\_

---

---

ATTACH LETTER OF RECOMMENDATION (guidance counselor, principal, vice-principal)